

**DELRAN TOWNSHIP BOARD OF EDUCATION**

**SCHOOL BOARD AGENDA**

**February 8, 2021**

**Delran High School Cafeteria**

**District Goals:**

**Student Achievement:** Decrease achievement gaps between all student demographic subgroups in the area of literacy and math as evidenced through benchmark assessment and all data sources.

**College and Career Preparedness:** Support environments that prepare all students for college and career competencies through the development and expansion of programming in the areas of literacy, arts and industrial arts as well as science technology, engineering and mathematics (STEM).

**Student Integration:** Increase opportunities for special education and English language learner programs in the least restrictive environment (LRE) through the enhanced use of differentiated instruction in all settings.

**Community Engagement:** Prioritize timely collaboration with parents through frequent and ongoing communication that provides information on coursework, assessment, homework, projects, school/classroom events and other school related information.

**Finance and Operation:** Develop a cost effective operating budget that promotes educational programming, district infrastructure, facilities maintenance and grant funding procurement.

Work Session Meeting - 5:30 p.m.:

00. **Opening Statement by the President:**

In compliance with the Open Public Meeting Law, the Delran Township Board of Education has caused notice of this meeting, including the time, date, and location, to be (a) submitted for publication to the Burlington County Times and the Courier Post; and (b) posted at the Delran Township Municipal Building, Board Office and all School bulletin boards at least 48 hours in advance of this meeting.

01. **Pledge of Allegiance**

02. **Roll Call**

| <b><u>Board of Education Member</u></b> | <b><u>Present</u></b> | <b><u>Absent</u></b> |
|---|-----------------------|----------------------|
| <b>Mr. Brophy</b>                       |                       |                      |
| <b>Mr. Chierici</b>                     |                       |                      |
| <b>VACANT</b>                           |                       |                      |
| <b>Mrs. Melvin</b>                      |                       |                      |
| <b>Mr. Oberg</b>                        |                       |                      |

|                       |  |  |
|-----------------------|--|--|
| <b>Mrs. Rafanello</b> |  |  |
| <b>Mrs. Wachter</b>   |  |  |
| <b>Mr. Biluck</b>     |  |  |
| <b>Mr. Kitley</b>     |  |  |

BE IT RESOLVED, pursuant to the Open Public Meetings Act, the Delran Township Board of Education will now meet in closed session to discuss:

- Board of Education Vacancy Interviews
- Personnel
- Student Matters (residency, other)

The aforesaid subjects are within the exemptions permitted to be discussed in closed session in accordance with N.J.S.A. 10:4-13. Information regarding the Board’s closed session discussion will be disclosed to the public as soon as the need for confidentiality no longer exists. The Board will reconvene in public session at the conclusion of the closed session in approximately 120 minutes.

03. **EXECUTIVE SESSION:** BE IT RESOLVED by the Delran Board of Education that, pursuant to the Open Public Meetings Law, it shall (immediately or at the conclusion of this meeting) enter into an Executive Session to discuss matters of personnel, negotiations and litigation and the information discussed can be disclosed to the public only upon formal written request to the Secretary of the Board of Education and it thereafter has been reviewed by the Board of Education at the next Work, Special or Business meeting to determine if the time and circumstances would then be appropriate to disclose the information discussed.

| <b><u>Board of Education Member</u></b> | <b><u>Yes</u></b> | <b><u>No</u></b> | <b><u>Abstain</u></b> |
|---|-------------------|------------------|-----------------------|
| <b>Mr. Brophy</b>                       |                   |                  |                       |
| <b>Mr. Chierici</b>                     |                   |                  |                       |
| <b>VACANT</b>                           |                   |                  |                       |
| <b>Mrs. Melvin</b>                      |                   |                  |                       |
| <b>Mr. Oberg</b>                        |                   |                  |                       |
| <b>Mrs. Rafanello</b>                   |                   |                  |                       |
| <b>Mrs. Wachter</b>                     |                   |                  |                       |
| <b>Mr. Biluck</b>                       |                   |                  |                       |
| <b>Mr. Kitley</b>                       |                   |                  |                       |

04. **Return to the Public Meeting:**  
Recommend Board approval to return to public meeting.

| <b><u>Board of Education Member</u></b> | <b><u>Yes</u></b> | <b><u>No</u></b> | <b><u>Abstain</u></b> |
|---|-------------------|------------------|-----------------------|
| <b>Mr. Brophy</b>                       |                   |                  |                       |
| <b>Mr. Chierici</b>                     |                   |                  |                       |
| <b>VACANT</b>                           |                   |                  |                       |

|                       |  |  |  |
|-----------------------|--|--|--|
| <b>Mrs. Melvin</b>    |  |  |  |
| <b>Mr. Oberg</b>      |  |  |  |
| <b>Mrs. Rafanello</b> |  |  |  |
| <b>Mrs. Wachter</b>   |  |  |  |
| <b>Mr. Biluck</b>     |  |  |  |
| <b>Mr. Kitley</b>     |  |  |  |

05. Recess – Board of Education Photographs for Yearbook

06. Old Business: District COVID-19 Update  
K-2 Academic Programming

07. New Business: Middle School Extra Curricular Activities and Coordination  
Delran High School Soccer Coach  
2021-2022 School Calendar  
2022-2023 School Calendar

08. Committee Reports:

Curriculum: Director of Curriculum Report

Business Operations: Long Range Facilities Plan; Annual Audit

Community Engagement:

Policy:

Review of February 16, 2021 Regular Public Meeting Agenda

12. **Agenda Questions: Public**

14. **Business and Operations**

Mrs. Rafanello will report.

***Motion to approve all items by way of consent vote in Section 14, Business and Operations.***

A. *It is recommended that the Board of Education approve the submission of the Federal Addressing Student Learning Loss Competitive Grant for \$156,000.00.*

B. *It is recommended that the Board of Education approve the Comprehensive Annual Financial Report for the Fiscal Year Ending June 30, 2020, including recommendation:*

**Finding No. 2020-001:**

The student counts for resident low income did not agree to supporting documentation.

**Recommendation:**

That care is exercised in preparing the Application for State School Aid.

- C. *It is recommended that the Board of Education approve the Corrective Action Plan as a result of the Comprehensive Annual Financial Report for the Fiscal Year Ending June 30, 2020 as presented.*

**ROLL CALL:**

| <u>Board of Education Member</u> | <u>Yes</u> | <u>No</u> | <u>Abstain</u> |
|----------------------------------|------------|-----------|----------------|
| Mr. Brophy                       |            |           |                |
| Mr. Chierici                     |            |           |                |
| VACANT                           |            |           |                |
| Mrs. Melvin                      |            |           |                |
| Mr. Oberg                        |            |           |                |
| Mrs. Rafanello                   |            |           |                |
| Mrs. Wachter                     |            |           |                |
| Mr. Biluck                       |            |           |                |
| Mr. Kitley                       |            |           |                |

16. **Personnel**

Mr. Chierici will report.

*Motion to approve all items by way of consent vote in Section 16, Personnel.*

**All new personnel are recommended to the Delran Township Board of Education pending successful criminal history record check and child abuse/sexual misconduct review pursuant to N.J.S.A. 18A:6-7.1 and -7.6 et seq.**

- A. *It is recommended that the Board of Education approve the resignation of Michelle Bradbury, Teacher of Health and Physical Education at the Millbridge Elementary School and the Delran Intermediate School, effective the close of business on February 1, 2021.*

- B. *It is recommended that the Board of Education approve a sixth period stipend for the following teachers beginning on February 1, 2021 and ending on June 18, 2021:*

| <u>Name</u>        | <u>Assignment</u>                           | <u>Stipend Amount</u> |
|--------------------|---|-----------------------|
| Cordero, Ricardo   | Health and Physical Education at DIS        | \$3,170               |
| Lenguadoro, Janine | Health and Physical Education at Millbridge | \$1,585               |
| Zwier, Jesse       | Health and Physical Education at Millbridge | \$1,585               |
| Simon, Sabrina     | Special Education at DIS                    | \$3,170               |

**ROLL CALL:**

| <u>Board of Education Member</u> | <u>Yes</u> | <u>No</u> | <u>Abstain</u> |
|----------------------------------|------------|-----------|----------------|
| Mr. Brophy                       |            |           |                |
| Mr. Chierici                     |            |           |                |

|                       |  |  |  |
|-----------------------|--|--|--|
| <b>VACANT</b>         |  |  |  |
| <b>Mrs. Melvin</b>    |  |  |  |
| <b>Mr. Oberg</b>      |  |  |  |
| <b>Mrs. Rafanello</b> |  |  |  |
| <b>Mrs. Wachter</b>   |  |  |  |
| <b>Mr. Biluck</b>     |  |  |  |
| <b>Mr. Kitley</b>     |  |  |  |

41. **Public Comments**

60. **Adjournment:**

| <b><u>Board of Education Member</u></b> | <b><u>Yes</u></b> | <b><u>No</u></b> | <b><u>Abstain</u></b> |
|---|-------------------|------------------|-----------------------|
| <b>Mr. Brophy</b>                       |                   |                  |                       |
| <b>Mr. Chierici</b>                     |                   |                  |                       |
| <b>VACANT</b>                           |                   |                  |                       |
| <b>Mrs. Melvin</b>                      |                   |                  |                       |
| <b>Mr. Oberg</b>                        |                   |                  |                       |
| <b>Mrs. Rafanello</b>                   |                   |                  |                       |
| <b>Mrs. Wachter</b>                     |                   |                  |                       |
| <b>Mr. Biluck</b>                       |                   |                  |                       |
| <b>Mr. Kitley</b>                       |                   |                  |                       |