

DELRAN TOWNSHIP BOARD OF EDUCATION

SCHOOL BOARD AGENDA

March 12, 2022

Delran Middle School Cafeteria

District Goals:

Student Achievement: Decrease achievement gaps between all student demographic subgroups in the area of literacy and math as evidenced through benchmark assessment and all data sources.

College and Career Preparedness: Support environments that prepare all students for college and career competencies through the development and expansion of programming in the areas of literacy, arts and industrial arts as well as science technology, engineering and mathematics (STEM).

Student Integration: Increase opportunities for special education and English language learner programs in the least restrictive environment (LRE) through the enhanced use of differentiated instruction in all settings.

Community Engagement: Prioritize timely collaboration with parents through frequent and ongoing communication that provides information on coursework, assessment, homework, projects, school/classroom events and other school related information.

Finance and Operation: Develop a cost effective operating budget that promotes educational programming, district infrastructure, facilities maintenance and grant funding procurement.

Special Meeting – 8:30 AM.:

00. **Opening Statement by the President:**

In compliance with the Open Public Meeting Law, the Delran Township Board of Education has caused notice of this meeting, including the time, date, and location, to be (a) submitted for publication to the Burlington County Times and the Courier Post; and (b) posted at the Delran Township Municipal Building, Board Office and all School bulletin boards at least 48 hours in advance of this meeting.

01. **Pledge of Allegiance**

02. **Roll Call**

| <u>Board of Education Member</u> | <u>Present</u> | <u>Absent</u> |
|---|-----------------------|----------------------|
| Mr. Brophy | | |
| Mr. Chierici | | |
| Mrs. Melvin | | |
| Mr. Mongon | | |
| Mr. Oberg | | |

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| Mrs. Rafanello | | |
| Mrs. Wachter | | |
| Mr. Biluck | | |
| Mr. Kitley | | |

12. **Agenda Questions: Public**

13. **Administrative Reports:** 2022-2023 Budget Retreat Presentation

41. **Public Comments:** Pursuant to Board of Education Bylaw 167, each statement made by a participant shall be limited to a duration of four (4) minutes.

60. **Adjournment:**

| <u>Board of Education Member</u> | <u>Yes</u> | <u>No</u> | <u>Abstain</u> |
|---|-------------------|------------------|-----------------------|
| Mr. Brophy | | | |
| Mr. Chierici | | | |
| Mrs. Melvin | | | |
| Mr. Mongon | | | |
| Mr. Oberg | | | |
| Mrs. Rafanello | | | |
| Mrs. Wachter | | | |
| Mr. Biluck | | | |
| Mr. Kitley | | | |